



The Metropolitan Reading Council

WRITING CONTEST 2016-2017

4TH-6TH

All students, grades K-12, in any public, private or parochial school in the following counties are eligible:
Cass, Dodge, Douglas, Sarpy, Saunders, and Washington.



Prompt:

Pretend you found a robot that you can train to do anything. Explain what you would teach it first, why you chose that, and share one fun adventure you have with that robot.

CONTEST RULES

1. Only single author manuscripts will be judged. **Your story may have no more than 2500 words.**
2. Send a legible copy of each entering student's manuscript. (Keep originals; entries will not be returned). Attach ONE completed entry form to each manuscript. (Entries without an entry form will not be judged). The Entry Form is located **on the back** of this announcement. (Please duplicate as many forms needed).
3. Teachers are asked to submit only their "best" manuscripts for judging (Maximum 5 per class). However, teachers may send a self-addressed, stamped 9x12 envelope with a request for blank participation certificates to give to all students whose manuscripts were not submitted for judging.
4. **Deadline: December 15, 2016**

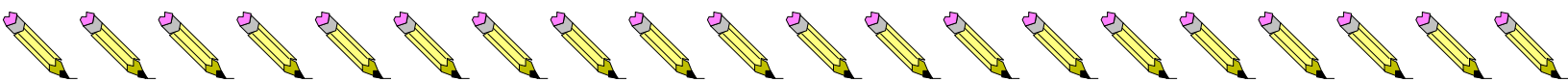
Winners will be recognized at a community gathering in March 2017.

ENTRY CATEGORIES AND PRIZES

	<u>K, 1, 2, 3, 4, 5, 6</u>	<u>7, 8</u>	<u>9-12</u>
FIRST PLACE:	Medal & Certificate each grade	\$40	\$50
SECOND PLACE:	Medal & Certificate each grade	\$30	\$40
THIRD PLACE:	Medal & Certificate each grade	\$20	\$30

HONORABLE MENTION: WINNERS AT ALL LEVELS WILL BE RECOGNIZED





MRC WRITING CONTEST ENTRY FORM

4TH-6TH

GRADE LEVEL: _____ (If multi-age classroom, choose one grade level).

STUDENT (First & Last Name): _____

PARENT(S)/GUARDIAN: _____

FAMILY ADDRESS/ZIP: _____

SCHOOL NAME: _____

PRINCIPAL NAME: _____

TEACHER NAME: _____

SCHOOL ADDRESS/ZIP: _____

SCHOOL PHONE NUMBER: _____

Only ONE copy of this form should be attached to the copy of each student's manuscript being submitted for judging. If the form is missing, the manuscript will not be judged. Please staple the form to a readable copy of the manuscript in the upper left corner. Be sure to include all requested information to insure proper identification.

REMINDER: Deadline is December 15, 2016. Entries postmarked or delivered after December 15, 2016 will not be accepted for judging.

PLEASE SEND ENTRIES TO:
Wilma Kuhlman
11767 Anderson Grove
Bellevue, NE 68123

Thank you for supporting literacy by participating in this year's writing contest!

