

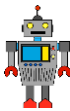


# The Metropolitan Reading Council

## WRITING CONTEST 2016-2017

7<sup>TH</sup>-12<sup>TH</sup>

All students, grades K-12, in any public, private or parochial school in the following counties are eligible:  
Cass, Dodge, Douglas, Sarpy, Saunders, and Washington.



### Prompt:

Pretend you found a robot that came from the future. Why is it here? What is its purpose and what does it want from you? Use narrative or poetry to share your experiences with this new entity.

## CONTEST RULES

1. Only single author manuscripts will be judged. **Your story may have no more than 2500 words.**
2. Send a legible copy of each entering student's manuscript. (Keep originals; entries will not be returned). Attach ONE completed entry form to each manuscript. (Entries without an entry form will not be judged). The Entry Form is located **on the back** of this announcement. (Please duplicate as many forms needed).
3. Teachers are asked to submit only their "best" manuscripts for judging (Maximum 5 per class). However, teachers may send a self-addressed, stamped 9x12 envelope with a request for blank participation certificates to give to all students whose manuscripts were not submitted for judging.
4. **Deadline: December 15, 2016**

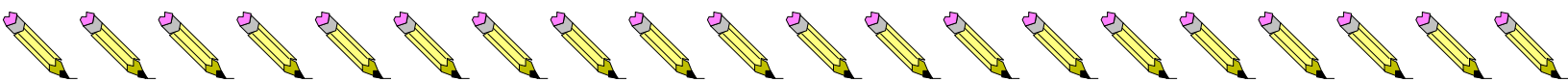
***Winners will be recognized at a community gathering in March 2017.***

### ENTRY CATEGORIES AND PRIZES

	<u>K, 1, 2, 3, 4, 5, 6</u>	<u>7, 8</u>	<u>9-12</u>
FIRST PLACE:	Medal & Certificate each grade	\$40	\$50
SECOND PLACE:	Medal & Certificate each grade	\$30	\$40
THIRD PLACE:	Medal & Certificate each grade	\$20	\$30

**HONORABLE MENTION: WINNERS AT ALL LEVELS WILL BE RECOGNIZED**





# MRC WRITING CONTEST ENTRY FORM

## 7<sup>TH</sup>-12<sup>TH</sup>

**GRADE LEVEL:** \_\_\_\_\_ (If multi-age classroom, choose one grade level).

**STUDENT (First & Last Name):** \_\_\_\_\_

**PARENT(S)/GUARDIAN:** \_\_\_\_\_

**FAMILY ADDRESS/ZIP:** \_\_\_\_\_

**SCHOOL NAME:** \_\_\_\_\_

**PRINCIPAL NAME:** \_\_\_\_\_

**TEACHER NAME:** \_\_\_\_\_

**SCHOOL ADDRESS/ZIP:** \_\_\_\_\_

**SCHOOL PHONE NUMBER:** \_\_\_\_\_

Only ONE copy of this form should be attached to the copy of each student's manuscript being submitted for judging. If the form is missing, the manuscript will not be judged. Please staple the form to a readable copy of the manuscript in the upper left corner. Be sure to include all requested information to insure proper identification.

**REMINDER:** Deadline is December 15, 2016. Entries postmarked or delivered after December 15, 2016 will not be accepted for judging.

**PLEASE SEND ENTRIES TO:**

**Wilma Kuhlman  
11767 Anderson Grove  
Bellevue, NE 68123**

*Thank you for supporting literacy by participating in this year's writing contest!*

